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||AUM SRI SAI NATHAYE NAMHA||
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To The Devotees

We all know that until we take birth as humans, our evolution is governed by nature. After birth as humans, we have to develop ourselves.

You will say that when we were born we were only 3.5 kgs or 4.5 kgs and today we are 20, 80 or 90 kgs, then this is our developed stage. But what development is this? It is only our physical development and perhaps more than really needed. However, along with this, we also need to look into our spiritual development. If we are unable to understand what is our spiritual state and which path to follow to enable this spiritual development, then our human birth would be in vain. To understand this and then to attain the developed spiritual state we need a GURU.

If we look around we notice that most animals naturally know how to swim, however, their offspring, if put in water, are unable to swim and cannot learn by reading books. For this they need a teacher. As we require a GURU to teach us to wade through the AAP TATVA (Water element), similarly we require the guidance and support of a proficient GURU like Revered Dada Ji to swim through the AAKASH TATVA (SKY ELEMENT).

Can we, today, fully experience the mediums we have, by the grace of God, been born with? Like we have been given the means to think, but what should be our thoughts? Do we understand this? As we grew older, we experienced different situations. We also carried forward many issues from our previous births. As a result our issues and problems have multiplied and so they keep manifesting themselves, in our thoughts. However, we have forgotten to use our intelligence to think properly, with the correct perspective. That is why our worship and prayers have become limited to fulfilling our desires and seeking solutions to our daily problems. After taking advantage of this Guru Marg and due to the blessings of Revered Dadaji, we got redemption, relief and direction. Now, we have been enabled to harness our thoughts, and give up, or at least reduce, our quest for worldly desires.. Then Revered Dadaji facilitates the redemption (vimochan) and separation (vibhakt) of the concerns (Vishay) of our previous and present births and the state of mind begins comprehending the truth. It's only when the mind starts comprehending that we experience contentment.

After coming to the Guru Marg, we have all received material gains, some less, some more, but all of us have received and experienced contentment, i.e. everyone's spiritual development is definitely happening.

Today we need to understand the stage that we have reached by Guru's grace, and to recognize what it is, and also to know what is conducive to achieve it. Then strive in that direction, this is the resolution to be made by all devotees in this New Year.

Today, when we hear about ghastly acts being committed (murder, rape, etc.) we waste our energies in discussing them. Do we really ponder as to how another human being, like us, does such a ghastly act?

Revered Dada Ji has told us that there are three types of births. Out of these, the birth due to our karma consists of two parts ..desire (ichha paratve) and the passion/ lust (vasnaparatve). Some beings that are born in the passion/lust (vasna paratve) have no understanding of Religion, God or righteous conduct. They do not comprehend committing incest, violence, rape as a sin. They have no remorse even if they murder. When ordinary people see blood, they feel dizzy, then how can some people kill so easily? It is because they are stuck/compelled in the cycle of birth. Like someone who is addicted to smoking a cigarette. If he doesn't get a cigarette he will satisfy himself by smoking a bidi even if he has to pick up a thrown/used one. Such is his addiction and desperation. Similarly, some souls are addicted to birth. They want birth, even if they do not have requisite karma. The urge for birth is so strong that they are willing to do anything, even on realization that they will need to beg or rob to live. They are willing to forego anything to be able to take birth again. Due to many previous births, they know this path of birth and rebirth. Such souls are so addicted to the worldly pleasures (Vishay) that they are stuck in it. It is not possible for them to achieve natural progress till he is freed from the addiction. Today, normal humans lie with ease but some have reached a stage where they cannot help lying and consider it normal. Our Aumkar

Sadhna, our inner strength achieved through our spiritual development and Guru's grace can guide such people to understand the right karma. But to get to that state, we need to make an effort /practice. Shri Guru is looking forward for us to traverse this path and make the effort.

Today, if we are lacking materialistic wealth, we curse our stars. Instead we should realize that at least our soul is free from the compulsion/addiction of birth for obtaining such wealth. We should take solace in this. We are in such a great path, the Guru Marg, then aren't we lucky and blessed? Are we contented with it? First of all in life, it is important to be thankful for the solutions and resolutions we have received, without which we will be unable to experience future resolutions. This is how we build a foundation, brick by brick.

Best wishes to every one for the coming New Year. By the blessings of Param Pujya Baba and Revered Dada Ji, may this year bring happiness, peace, resolution and spiritual advancement to all, is my prayer at their feet.

Let Peace Be To All

Eternal humble Sevak

विनम्र निवेदन

अति हर्ष के साथ आप सभी गुरुबंधु एवं भगिनियों को सूचित किया जाता है कि मासिक पत्रिका "तत्त्व बोध" का आगामी अंक एवं अन्य सूचना वेबसाइट पर एवं मेल द्वारा प्रेषित की जाएगी। अतः आप सभी गुरुबंधु एवं भगिनियों से अनुरोध है कि आप सभी अपना ई-मेल पता एवं अन्य जानकारी यथाशिघ्र निम्न पते पर प्रेषित करें :

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